

## 聖經金句(2017-2018)

九 月	<p>心中的謀算在乎人；舌頭的應對由於耶和華。人一切所行的，在自己眼中看為清潔；惟有耶和華衡量人心。</p> <p>The designs of the heart are man's, but the answer of the tongue comes from the Lord. All a man's ways are clean to himself; but the Lord puts men's spirits into his scales.</p>	<p>箴言第十六章 1,2 節</p> <p>Proverbs 16:1,2</p>
十 月	<p>你所做的，要交託耶和華，你所謀的，就必成立。耶和華所造的，各適其用；就是惡人也為禍患的日子所造。</p> <p>Put your works into the hands of the Lord, and your purposes will be made certain. The Lord has made everything for his purpose, even the sinner for the day of evil.</p>	<p>箴言第十六章 3,4 節</p> <p>Proverbs 16:3,4</p>
十一 月	<p>凡心裡驕傲的，為耶和華所憎惡；雖然連手，他必不免受罰。因憐憫誠實，罪孽得贖；敬畏耶和華的，遠離惡事。</p> <p>Everyone who has pride in his heart is disgusting to the Lord: he will certainly not go free from punishment. By mercy and good faith evil-doing is taken away: and by the fear of the Lord men are turned away from evil.</p>	<p>箴言第十六章 5,6 節</p> <p>Proverbs 16:5,6</p>
十二 月	<p>人所行的，若蒙耶和華喜悅，耶和華也使他的仇敵與他和好。</p> <p>When a man's ways are pleasing to the Lord, he makes even his haters be at peace with him.</p>	<p>箴言第十六章 7 節</p> <p>Proverbs 16:7</p>
一 月	<p>多有財利，行事不義，不如少有財利，行事公義。人心籌算自己的道路；惟耶和華指引他的腳步。</p> <p>Better is a little with righteousness, than great wealth with wrongdoing. A man may make designs for his way, but the Lord is the guide of his steps.</p>	<p>箴言第十六章 8,9 節</p> <p>Proverbs 16:8,9</p>
二 月	<p>神造萬物，各按其時成為美好，又將永生安置在世人心裡。然而神從始至終的作為，人不能參透。He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.</p>	<p>傳道書三章 11 節</p> <p>Ecclesiastes 3 :11</p>
三 月	<p>我知道世人，莫強如終身喜樂行善；並且人人吃喝，在他一切勞碌中享福，這也是神的恩賜。</p> <p>I know that there is no good in them, but for a man to rejoice, and to do good in his life. And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.</p>	<p>傳道書三章 12,13 節</p> <p>Ecclesiastes 3 :12,13</p>
四 月	<p>我知道神一切所做的都必永存；無所增添，無所減少。神這樣行，是要人在他面前存敬畏的心。</p> <p>I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.</p>	<p>傳道書三章 14 節</p> <p>Ecclesiastes 3 :14</p>
五 月	<p>現今的事早先就有了，將來的事早已也有了，並且神使已過的事重新再來。</p> <p>That which hath been is now; and that which is to be hath already been; and God requireth that which is past.</p>	<p>傳道書三章 15 節</p> <p>Ecclesiastes 3 : 15</p>